# **Southpoint Minor Hockey Association Board Meeting Minutes**

Date: November 5, 2024

**Time:** 7:00 PM

Location: SMHA Boardroom

### 1. Call to Order

• Presiding Officer: Chris Church

• Meeting called to order at: 7:02 PM

• Motion to call meeting to order by: Greg

• Seconded by: Amy

Motion carried.

#### 2. Attendance

- Voting Members Present:
  - Amy, Krislyn, Steve, Quinn, Tara, Sian, Chris, Mike, Chad, Matt, Greg E
- Voting Members Absent:
  - o Greg L, Duff, Mark E, Chris T, Tara L
- Quorum Confirmed: Yes

# 3. Correspondence

• Cheques handed over to Chad.

# 4. Approval of Agenda

• Motion to approve by: Tara

• Seconded by: Greg

Motion carried.

## 5. Approval of Previous Meeting Minutes

• Date of previous meeting: October 1, 2025

• Motion to approve by: Mike

• Seconded by: Steve

Motion carried.

### 6. Declaration of Conflict of Interest

None declared.

### 7. Reports

### Boys Travel:

- o All travel teams approved.
- Duff attending TTB/Bluewater meeting.

# Boys LL:

- Tournaments need rescheduling.
- Players and parents contacted about registration requirements.
- Mike H to notify Duff regarding travel permits.

#### • Girls:

- o All schedules finalized and uploaded.
- U22 jerseys incorrect color (red requested, white received).
  - **Action:** Greg Enns to contact Mitch at Sports Excellence to resolve.
- Krislyn awaiting pictures for Milk sponsorship payments.

### • Treasurer:

No updates.

# Sponsorships/Fundraising:

- Success with sponsorships; still invoicing Desjardins and Dairy Farmers.
- Need clearer processes for managing sponsorships and fundraising activities.
- o **Action:** Chris C/Sam Lee to add fundraising form to website.

#### Risk/Coaches:

Incident with U13 staff handled by liaison; policy enforced.

 Action: Quinn to outline committee structures for the Risk Committee.

# • Referees & Timekeepers:

No updates.

### • Clinics:

No updates.

# • Technology:

TV installation in progress.

# • Equipment:

- Equipment distribution went well.
- Need more U7-U8 goalie equipment (approx. 8 sets).
- Action: Quinn to reach out to Brians and CCM about sponsorships.

### Registrar:

 Sian to forward emails to Chad during vacation (starting Nov 16).

### • IP Director:

- 7 teams registered for the Jamboree.
- Action: Mike H to reach out to Essex teams to register.

### • Ice Scheduler:

No updates.

#### Tournaments:

- o 14 teams registered for the Keith Lindsay Tournament.
- o Payments being tracked by Chad.

#### 8. Old Business

- Locks for doors: Pending.
- Registration decline study: Subcommittee to be formed (Greg, Quinn, Tara).

### 9. New Business

- Fundraising incentives and clarity for families.
  - o Proposed: Free skate sharpening for top fundraiser.
- Adding new members: Invite Dana Tuffin to the next board meeting.

- Motion to approve \$500 for Santa, Tim Hortons, and Christmas party expenses:
  - Motion by: SteveSeconded by: TaraMotion carried.

### 10. Round Table

• Tara L volunteered to manage Picture Day scheduling.

### 11. Adjournment

Motion to adjourn by: Mike

• Seconded by: Quinn

• Meeting adjourned at: 8:09 PM

### **Motions and Resolutions**

1. Approved \$500 for Santa, Tim Hortons, and Christmas party expenses.

#### **Action Items**

- 1. Mike H to let Duff know about checking travel permits.
- 2. Greg Enns to contact Mitch at Sports Excellence about U22 jersey issue.
- 3. Amy to get U22 team picture for Krislyn for Milk sponsorship.
- 4. Krislyn to collect team pictures for other sponsorships.
- 5. Chris C/Sam Lee to add fundraising form to website.
- 6. Quinn to outline committee structures for Risk Committee.
- 7. Quinn to contact Brians and CCM about goalie gear sponsorships.
- 8. Quinn to post minutes from the past two meetings on the website.
- 9. Sian to forward emails to Chad during her vacation.

- 10. Mike H to talk to Essex teams about registering for the Jamboree.
- 11. Greg, Quinn, and Tara to establish a subcommittee on registration.
- 12. Tara L to schedule Picture Day.

Minutes submitted by: Quinn Bowman Date of submission: Nov 11, 2024

**Approved by:** Chris Church

Date of approval: January 14, 2024.

Next Meeting: December 17, 2024.